



REPUBLIC OF KIRIBATI

**SEAFARER'S MEDICAL FITNESS EXAMINATION REPORT**

Issued under the provisions of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers (STCW 1978), as amended and the Maritime Labour Convention (MLC 2006) of ILO.

**To be completed by the applicant**

Surname: _____	Given name(s): _____	Male	<input type="checkbox"/>
Date / Place of birth: _____	Rank / Grading: _____	Female	<input type="checkbox"/>
Present occupation: _____	Company / Employer: _____		
Home / Contact address: _____			
Nationality: _____			
<b>1. Family History</b>			
		<b>Yes</b>	<b>No</b>
(a)	Has anyone in your close family or household been treated for tuberculosis (TB) in the past ten years?	<input type="checkbox"/>	<input type="checkbox"/>
(b)	Do you have a family history of heart disease, arthritis, rheumatism or diabetes?	<input type="checkbox"/>	<input type="checkbox"/>
(c)	Has anyone in your family ever been treated for mental illness or 'nervous' conditions?	<input type="checkbox"/>	<input type="checkbox"/>
<i>(For physicians use only)</i>			
<i>Please provide further information if the answer to any of the above questions is yes.</i>			
_____			
<b>2. Personal History</b>			
		<b>Yes</b>	<b>No</b>
(a)	Tuberculosis, spitting of blood or severe chest infection?	<input type="checkbox"/>	<input type="checkbox"/>
(b)	Conditions of the heart or lungs, including breathlessness, palpitation and high blood pressure?	<input type="checkbox"/>	<input type="checkbox"/>
(c)	Infection of the bladder, kidneys or urinary tract, including sexually transmitted infection?	<input type="checkbox"/>	<input type="checkbox"/>
(d)	Any condition of the stomach, liver or bowels, including hepatitis or stomach ulcer?	<input type="checkbox"/>	<input type="checkbox"/>
(e)	Convulsions, fits, epilepsy or severe migraine headaches?	<input type="checkbox"/>	<input type="checkbox"/>
(f)	Skin complaints, including skin cancers which have required medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>
(g)	Malaria or leprosy – still suffer repetitive effects from it? – still taking medication?	<input type="checkbox"/>	<input type="checkbox"/>
(h)	Diabetes, rheumatism, arthritis, hernia, stroke or cancer?	<input type="checkbox"/>	<input type="checkbox"/>
(i)	Any major accidents or recent (in past ten years) surgical treatment?	<input type="checkbox"/>	<input type="checkbox"/>
<b>3. General</b>			
		<b>Yes</b>	<b>No</b>
(a)	Do you wear glasses or corrective (contact) lenses?	<input type="checkbox"/>	<input type="checkbox"/>
(b)	If yes, do you wear glasses for: (circle one) <input type="checkbox"/> reading <input type="checkbox"/> all the time	<input type="checkbox"/>	<input type="checkbox"/>
(c)	When did you last have a chest X- ray (year) _____	<input type="checkbox"/>	<input type="checkbox"/>
(d)	When did you last consult your doctor for an illness? (month and year) _____	<input type="checkbox"/>	<input type="checkbox"/>

**Examining Medical Practitioner's Report**

**1. Physical Examination**

Candidate's general appearance: *(comment on visible signs of ill health and/or disability)*

\_\_\_\_\_

Height \_\_\_\_\_ (m)

Weight \_\_\_\_\_ (kg)

Blood Pressure \_\_\_\_\_

Pulse rate \_\_\_\_\_

Urinalysis \_\_\_\_\_

- |   | <b>Yes</b>               | <b>No</b>                |
|---|--------------------------|--------------------------|
| (a) Is there any evidence of heart and/or lung disease?   | <input type="checkbox"/> | <input type="checkbox"/> |
| (b) Is a chest X-ray required? (consider history as well as examination results)  | <input type="checkbox"/> | <input type="checkbox"/> |
| (c) Is there any evidence of past or recent ear, nose and/or throat infections<br>defect in sight or hearing? (surgery tests essential) | <input type="checkbox"/> | <input type="checkbox"/> |
| enlarged glands, varicose veins, skin lesions   | <input type="checkbox"/> | <input type="checkbox"/> |
| disease of the uro-genital organs and tract   | <input type="checkbox"/> | <input type="checkbox"/> |
| disease of the brain, spinal cord or nervous system   | <input type="checkbox"/> | <input type="checkbox"/> |
| (d) Does the applicant take any regular medication?   | <input type="checkbox"/> | <input type="checkbox"/> |

Name of medication and reason for taking?

\_\_\_\_\_

Other comments

\_\_\_\_\_

**2. Psychological Assessment**

- |  | <b>Yes</b>               | <b>No</b>                |
|--|--------------------------|--------------------------|
| (a) Does the applicant drink alcohol?  | <input type="checkbox"/> | <input type="checkbox"/> |
| (b) Is a chest X-ray required? (consider history as well as examination results) | <input type="checkbox"/> | <input type="checkbox"/> |
| (c) Is there any evidence of past or recent ear, nose and/or throat              | <input type="checkbox"/> | <input type="checkbox"/> |
| (d) Does the applicant take any regular medication?                              | <input type="checkbox"/> | <input type="checkbox"/> |
| (e) Is the applicant aware of the protective effects of condoms                  | <input type="checkbox"/> | <input type="checkbox"/> |
| (f) In your opinion, is the applicant a mature, responsible person               | <input type="checkbox"/> | <input type="checkbox"/> |

Comments

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**1. Medical Practitioner's Recommendations**

The examining doctor is requested to inform the candidate whether acceptance, deferment, or rejection is recommended. (Delete where inapplicable)

Fit for contract service for _____ years	Fit for permanent service
Fit for • International sea service in the capacity listed OR any other capacity _____ • Home-trade service in the capacity listed _____	
Deferred for _____ months	Rejected

**2. Results of Chest X-ray**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What further tests/investigations need to be undertaken for the candidate to be considered eligible?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. Declaration of the recognised medical practitioner:**

- ✓ Confirmation that identification documents were checked at point of examination: Y / N
- ✓ Hearing meets the standards pursuant to A-I/9 of the Convention: Y / N
- ✓ Unaided hearing satisfactory? Y / N
- ✓ Visual acuity meets standards in A-I/9 of the Convention? Y / N
- ✓ Date of last colour vision test. \_\_\_\_\_ Y / N
- ✓ Fit for look-out duties? Y / N
- ✓ No limitations or restrictions on fitness? Y / N
- ✓ If 'N', specify limitations or restrictions. Y / N
- \_\_\_\_\_
- \_\_\_\_\_
- ✓ Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or to endanger the health of other persons on board? Y / N

**Date of examination:** \_\_\_\_\_  
(dd/mm/yy)

**Expiry date of certificate:** \_\_\_\_\_  
(dd/mm/yy)

**Signature** \_\_\_\_\_

Examining Practitioner:	_____	Applicant:	_____
Print Name:	_____	Print Name:	_____
Date:	_____	Date:	_____
Medical Practitioner's Name:	_____		
Address:	_____		
Provider/Registration Number:	_____		
Telephone Number:	_____		
Fax Number:	_____		